Lub Txiaj Ntsim Ntshiab: Zaj Ob
The Holy Eucharist: Rite Two

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Lub Txiaj Ntsim Ntshiab: Zaj Ob

Leej Choj = LC
Sawv Daws = SD

Yog Tswv Ntu Lo Lus

Hu ib zaj nkaj los yog nkaj paj nruag cav txog Huab Tais Ntu.

Sawv daws sawv, Leej Choj hais

Sawv Daws: Thiab peb cav txog Tswv Ntu lub Ceeb Tsheej, lub zim txwv no mus txog txhiab niag tim puas xyoo. Ua li.

Haiv nqe nram qab no rau hnub hla (Easter Day), mus txog rau hnub Leej Ntuj Plig nqes los (Pentecost).

LC: As Les Lus Yas. Leej Pleev sawv rov los.
SD: Huab Tais sawv rov los lawm tiag. As Les Lus Yas.

LC: Tswv Ntu tus muaj hwj chim loj tas nrho, koj paub tas ib puas tsav yan hauv peb nrub siab, tsis muaj ib yan zais ntshis ntawm koj: peb thov koj tso koj Leej Ntuj Plig ntshiab los ntxuav txoj kev xav ntawm peb lub siab lub ntsws, kom peb txawj hlub koj tshaj, thiab tsim nyog cav txog koj lub npe ntshiab; hauv Leej Pleev peb tus Huab Tais. Ua li.

The Holy Eucharist: Rite Two

Celebrant = C
People = P

The Word of God

A Hymn, psalm, or anthem may be sung.

People standing, the celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his Kingdom, now and for ever. Amen

In place of the above from Easter Day, through the Day of Pentecost.

C: Alleluia. Christ is risen.
P: The Lord is risen indeed. Alleluia.

C: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Sawv daws hu los hais

Peb cav txog Tswv Ntuj tus nyob siab,  
thiab muaj kev thaj yeeb rau neeg nyob ntiaj teb.  
Peb Txiv, Tswv Ntuj, tus Vaj nyob siab,  
tus muaj hwm chim loj peb hawm txog koj,  
peb ua koj tsaug, peb nco koj txiaj ntsha txiaj ntsim.  
Huab Tais Yes Xus Pleev, ib leeg tub ntawm Leej Txiv,  
Huab Tais, Yaj txi Tswv Ntuj,  
koj yog tus zam txhaum rau ntiaj teb neeg: thov hlub peb yuad.  
koj yog tus zaum ntawm leej txiv sab xis:  
thov txais peb cov lus thov koj.  
Koj tib leeg yog tus ntshiab huv,  
koj tib leeg yog Huab Tais,  
koj tib leeg yog tus nyob siab Yes Xus Pleev,  
nrog rau cov Leej Ntuj Plig Ntshiab,  
nyob hauv Huab Tais Leej Txiv lub hwj chim.  Ua li..  

Celebrant and People sung or said

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  Amen

On other occasions the following is used

C: Lord have mercy.  
P: Christ have mercy.  
C: Lord have mercy.  

Or this

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

Tej lub sj hawm hais qhov nram qab no

LC: Huab Tais thov koj hlub peb yuad.  
SD: Leej Pleev thov koj hlub peb yuad.  
LC: Huab Tais thov koj hlub peb yuad.  

Los yog

Tus Tswv Ntuj Ntshiab huv,  
Tus ntshiab huv thiab muaj hwj chim,  
Tus muaj txoj sia ntshiab nyob mus li,  
Thov koj hlub peb sawv daws yuad.
Cov lus thov ntuj rau hnub no.

Leej Choj hais rau cov nteeg

LC: Huab Tais Ntuj nrog nej nyob  
SD: Huab Tais Ntuj nrog kaj nyob.  
LC: Peb sawv daws thov Huab Tais.

Leej Choj hais cov lus thov ntuj.  
SD: Ua li.

Cov Zaj Nyeem

Sawv daws zaum. Ib los ob zaj nyeem, raws li xaiv los. Tus nyeem hais

Ib zaj nyeem nyob hauv ntawv __________________________

Tom qab zaj nyeem, tus nyeem hais

Tus Nyeem: Yog Huab Tais Ntuj lo lus  
Sawv Daws: Ua Tswv Ntuj tsaug.

Los yog tus nyeem hais: Zaj nyeem xaus li no.

Nyob ntsiag to los yog hu los hais ib zaj nkauj paj nruag tom qab zaj nyeem.

Sawv daws sawv

Tus nyeem: Nej mloog ib zag Ntawv Moo Zoo cawm neeg ntawm peb tus Huab Tais Yes Xus Pleev raws li ____________.  
Sawv Daws: Huab Tais Pleev, peb cav txog koj lub koob meej.

Tom qab zaj Ntawv Moo Zoo, tus nyeem hais

Tus Nyeem: Yog Huab Tais lub Moo Zoo cawm neeg.  
Sawv Daws: Huab Tais Pleev, lub qab ntuj neeg cav txog koj.

The Collect of the Day

The Celebrant says to the people

C: Lord be with you.  
P: And also with you.  
C: Let us pray.

The celebrant says the collect.  
P: Amen

The Lessons

The people sit. One or two a lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from ________________________

After each reading, the reader may say

Reader: The Word of the Lord.  
People: Thanks be to God.

Or the reader may say: Here ends the Reading.

Silence may follow or a Psalm, hymn, or anthem may follow each reading.

All Standing

Reader: The Holy Gospel of our Lord Jesus Christ according to ____________.  
People: Glory to you, Lord Christ.

After the Gospel, the Reader says

People: Praise to you, Lord Christ.
The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
**The Prayers of the People: Form I**

*Deacon or Other Leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
*Lord, have mercy.*

For the Bishop, and for the clergy and people, let us pray to the Lord.  
*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
*Lord, have mercy.*

For this city (town, village, _________), for every city and community, and for those who live in them, let us pray to the Lord.  
*Lord, have mercy.*

For the seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.  
*Lord, have mercy.*
For the good earth, which God have given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air (or through outer space), let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For ______________, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy Grace.

Lord, have mercy.

In the communion of (_______ and of all the) saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To Thee, O Lord our God.

Silence

The Celebrant adds a concluding collect.

#5

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.
Zaj Lees Txaum

_Xib Hwb los yog Leej Choj hais_

LC:  Peb yuav lees peb tej txim txhaum rau Tswv Ntuj thiab rau tus nyob ze peb.

Tswv Ntuj tus siab zoo tag nrho,
peb lees tias peb tau ua txhaum rau koj
peb lub siab xav txhaum, lub ncauj hais txhaum, lub cev ua txhaum.
Rau tej yam peb tau ua,
thiab rau tej yam peb tseg tsis ua.
Peb tsis tau hlub koj tas siab tas ntsws;
peb tsis tau hlub tus nyob ze peb li peb hlub peb.
Peb tu siab kawg thiab peb hloov siab.
Vim yog koj Leej Tub Yes Xus Pleev,
muab txoj kev hlub thiab kev zam rau peb;
li ntawd peb thiaj kaj siab ua raws li koj lub siab xav,
thiab taug raws nrain koj txoj kev,
peb cav txog koj lub npe ntshiab. Ua li.

_Thaum Tswv Qhia tuaj, los yog tus txiv plig, sawv thiab hais_

Tswv Ntuj tus muaj hwj chim loj tas nrho, thov hlub nej, zam rau nej cov txhaum tag nrho tuaj ntawm peb tus Huab Tais Yes Xus Pleev, txhawb kom nej ua tau txhua yam zoo, thiab thov kom Leej Ntuj Plig ntshiab lub hwj huam pov hwm nej kom nej muaj txoj sia nyob mus li.  _Ua li._

Confession of Sin

_The Deacon or Celebrants says_

C:  Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed.
By what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.  _Amen._

_The Bishop when present, or the Priest, stands and says_

The Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life._
_Amen._
Foom kev nyob kaj lug

Sawv daws sawv. Leej Choj hais rau sawv daws.

LC: Huab Tais Ntuj ua nej siab kaj lug…
SD: Huab Tais Ntuj ua koj siab kaj lug…

Cov Leej Choj thiab ntsoom ntseeeg sib tuav tes foom kev kaj lug hauv Huab Tais Ntuj lub npe.

Lub Cim Yug Ntshiab

Lub sib hawm cev mov cev cawm, hu ib zaj nkauj quhas txog lub cim yug.

Zaj ua tsag zoo tshaj cav txog lub txiaj ntstim.

Zaj cav txiaj ntstim A

Sawv daws sawv. Leej Choj ntsia sawv daws thiab hais

LC: Huab Tais Ntuj nrog nej nyob.
SD: Huab Tais Ntuj nrog koj nyob.
LC: Peb tsa peb lub siab nyob ze Huab Tais.
SD: Peb lub siab yuj plaws rau Huab Tais.
LC: Peb ua tsag rau Huab Tais Tswv Ntuj mog.
SD: Tsim nyog peb yuav cav thiab ua nws tsag.

Ces, Leej Choj ntsia lub roob ntshiab, nws hais ntxiv

Leej Txiv tus muaj hwj chim loj tas nrho, tswv tsm lub ntuj lub teb, tsm nyog peb yuav zoo siab thiab txaus siab ua koj tsag mus li thoob ntuj thoob teb.

The Peace

All stand. The Celebrant says to the people.

C: The peace of the Lord be always with you.
P: And also with you.

Then the Ministers and people may greet one another in the name of the Lord.

The Holy Communion

During the offertory, a hymn, psalm, or anthem may be sung.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether Bishop or Priest, faces them and sings or says

C: The Lord be with you.
P: And also with you.
C: Lift up your hearts.
P: We lift them to the Lord.
C: Let us give thanks to the Lord our God.
P: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.
Cov Zaj Thov Ntuj

Niawm no yog cov lus hu los hais rau hnuh chiv los yog lwm lub caij nyooog raws li xaiv.

Cov lus hais txog Huab Tais Ntuj

1. Leej Txiv Tswv Ntuj
Vim kog yog txoj kev kaj thiab txoj sia, koj tisim peb zoo xws li koj, thiab hu peb los ua lub neej tshiab nyoh hauv peb tus Huab Tais Yes Xus Pleev.
   . Los siv zaj...

2. Huab Tais Leej Tub
Nyob hauv peb tus Huab Tais Yes Xus Pleev, tus tau yeej txoj kev tuag thiab sawv rov los hauv hnuh Chiv, nws txoj kev sawv rov qab los muaj koob meej thiaj tau qhib kev rau peb muaj txoj sia nyob mus li.
   ... Los yog siv zaj...

3. Huab Tais Leej Ntuj Plig
Yog vim dej thiab Leej Ntuj Plig Ntshiab, koj tau muab peb txia los ua ib tug neeg tshiab nyob hauv peb tus Huab Tais Yes Xus Pleev, yog vim li ntawd koj thiaj nto koob meej mus thoob qab ntuj.

Vim li ntawd peb thiaj nrog tsoom Ntshiab thiab tsoom Leej Ntshiab koom suab tshaj koj lub koob meej cav txog koj lub npe mus li tias....

Sawv daws hais

Huab Tais ntshiab, Huab Tais ntshiab, Huab Tais ntshiab.
Tswv Ntuj, kav tsoom hnuh qub.
Koj nto koob meej, puv lub ntuj lub teb.
Koj muaj txoj sia, mus li, nyob txheej ntuj saum.
Tus tuaj, niawm Huab Tais xub ntiag tuaj, nto moo lug.
Nws muaj txoj sia, mus li, nyob txheej ntuj saum.

Proper Prefaces

Here a proper preface is sung or said on all Sundays, and on other occasions as appointed.

Preface of the Lord’s Day

1. Of God the Father
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

   Or this

2. Of God the Son
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

   Or the following

3. Of God the Holy Spirit
For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

19
Sawv daws sawv los txhos caug. Ces Leej Choj hais ntxiv.

Leej Txiv tus muaj txiaj ntsim ntshiab tiag, hauv koj txoj kev hlub mus li koj tsim peb nyob hauv koj; thiab thauam peb poob rau hauv kev txhauam thiab peb ua neeg phem thiab zwm rau kev tuag, koj muaj txoj kev hlub, koj thiaj xa Yes Xus Pleev, nws ib txhis yog koj leej tub twm zeej, los ua neeg xws li peb, los ua neej nyob thiab tuag ib yam li peb, los kom peb muaj kev haum xeeb rov los nrog koj, Tswv Ntuj sawv daws Leej Txiv.

Nws tuaj yeem xyab tes tuag nyob saum ntoo cuam, thiab cev nws tus kheej, vim nws ua raws li koj siab xav, nws thiaj muab nws ua lub thaj txi ntuj zoo tshaj los txhiv lub ntiaj teb.

Hmo nws yuav raug luag muag, raug luag hiam thiab tuag, peb tus Huab Tais Yes Xus Pleev tuav mov mog; thiab nws ua ntuj tsauq, nws muab lov thiab muab faib rau nws cov Thwj Tim, nws hais tias “Nej txais, nej noj: nov yog kuv lub cev, muab rau nej. Nej yuav ua li no kom tau nco txog kuv”.

Noj hmo tas nws tuav lub ntim cawv, nws rov ua tsaug, nws muab rau nws cov Thwj Tim, nws hais tias “Nej sawv daws haus: nov yog kuv cov ntshav cog lus tshiaj, yuav ntws los daws nej thiab tsoom sid cov txhauam. Thaum twg nej haus, nej ua li no kom tau nco txog kuv”.

Vim li ntawd peb thiaj tshaj lub hauv paus hauv ntsis ntawm txoj kev ntseeg tias:

Sawv daws hais

Peb tshaj Leej Pleev txoj kev tuag.
Peb zeem tseej tias Leej Pleev sawv rov los.
Peb tos ntshis txog Leej Pleev yuav rov tuaj.

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The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.


The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Yog vim Leej Pleev tus cawm peb, nws tau qhia rau peb, ziag no peb thiaj muaj cuab kav hais tias,
Sawv daws hais

Peb txiv nyob saum ntuj,
    koj lub npe ntshiab nto moo lug,
    koj lub Ceeb Tsheej los txog,
    kom muaj raws li koj nyiam nyob ntiaj teb no,
    zoo li nyob saum ntuj.
Thov koj pub mov txaus peb noj hnub no.
Koj zam rau peb zoo li peb zam rau luag.
Thaum dab phem tuaj ntxias peb siab,
    koj txhob tso peb tseg,
    ua kom peb dim ntawm tus phem.
Kev ua Vaj, kev muaj hwj huam,
    kev nto koob meej yog koj tug
    mus tas ib txhiab ib txhis. Ua li.

Kev Cai Lov Mov Mog

Leej Choj lov lub mov mog ntshiab.

Sawv daws nyob ntsiag to.

Hu los hais
{As Les Lus Yas} Leej Pleej tsoj kev hla tau muab txi rau peb lawm;
Vim li ntawd peb yuav tsum khaws tseg thiab nco lub txiaj ntsim hla.
{As Les Lus Yas}

Nyob hauv Lub Caij Plaub Caug (Lent), tsis hais As Les Lus Yas, thiab tej lub
sib hawm tab sis hais rau lub sib hawm Lub Caij Hla (Easter).

Leej Choj ntsia cov ntsieeg hais cov lub caw
LC:   Tswv Ntuj cov paj tshab pub rau Tswv Ntuj haiv neeg.
    Nej txais nej noj kom tau nco txog Leej Pleej tsoj kev
tuag rau nej, thiab noj nws lub cev kom muaj txoj kev
ntseeg nyob hauv nej nruab siab, thiab ua nws tsaug.

People and Celebrant

Our Father, who are in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said
{Alleluia} Christ our Passover is sacrificed for us;
Therefore let us keep the feast. {Alleluia}

In Lent, Alleluia is omitted, and may be omitted as other times except during
Easter Season.

Facing the people, the Celebrant says the following Invitation
C: The Gifts of God for the People of God.
    Take them in remembrance that Christ died for you, and feed
    on him in your hearts by faith, with thanksgiving.

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**Cov Leej Choj txais lub cim yug tas, thiab muab faib rau sawv daws.**

**Cov mov thiab cawv muab los faib rau cov ntseeg nrog rau cov lus nra no.**

Leej Pleev lub cev, ntuj cov mov. {Ua li.}
Leej Pleev cov ntshav, lub ntim cawm neeg. {Ua li.}

**Hu ib zaj nkauj quhas txog lub cim yug, lub sib hawm sawv daws txais lub cim yug.**

Tom qab sawv daws txais lub cim yug, tus Txiv Plig hais

**LC:**  
Peb sawv daws thov Huab Tais.

**Sawv daws hais**

Tswv Ntuj tus muaj txoj sia nyob mus li, Leej Txiv nyob saum ntuj, koj tau txais peb los ua koj cov tub koom xeeb nyob ntawm peb tus cawm seej Yes Xus Pleev, thiab koj tau muab cov mov muaj txoj sia los yug peb hauv lub cim ntawm nws lub cev thiab cov ntshav. Koj xa peb ziaj no mus rau lub ntiaj teb mus nyob tiaj tus, thiab txhawb kom peb muaj zog thiab muaj peev xwm hlub thiab tsob hwb koj muaj ib lub siab xyiv fab hlo thiab ib lub siab lub ntsws; nyob rau hauv peb tus Huab Tais Yes Xus Pleev. Ua li.

**Los yog zaj nra qab no**

Tswv Ntuj tus muaj hwj chim loj tas nrho thiab nyob mus li, peb ua koj tsaug uas koj tau muab cov mov muaj txoj sia los ntawm lub cev thiab cov ntshav muaj nqe uas yog koj Leej Tub Yes Xus Pleev tus cawm seej;

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**The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.**

**The Bread and Cup are given to the communicants with these words.**

**The Body of Christ, the bread of heaven. {Amen.}**
**The Blood of Christ, the cup of salvation. {Amen.}**

**During the ministration of Communion, hymns, psalms, or anthems may be sung.**

**After Communion, the Celebrant says**

**C:**  
Let us pray.

**Celebrate and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

**Or the following**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
and now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to Holy Spirit,
be honor and glory, now and forever. Amen.

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

C: Let us go forth in the name of Christ.
P: Thanks be to God.

Or this

C: Go in peace to love and serve the Lord.
P: Thanks be to God.

Or this

C: Let us go forth into the world, rejoicing in the power of the Spirit.
P: Thanks be to God.

Or this

C: Let us bless the Lord.
P: Thanks be to God.