The Celebration and Blessing
of a
Marriage
And
Holy Eucharist

All Saints Episcopal Church
Smyrna, Tennessee
The Charge
Dearly beloved: We have come together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony. The bond and covenant of marriage was established by God in creation, and our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee. It signifies to us the mystery of the union between Christ and his Church, and Holy Scripture commends it to be honored among all people.

The union of husband and wife in heart, body, and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity; and, when it is God's will, for the procreation of children and their nurture in the knowledge and love of the Lord. Therefore marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Into this holy union N. N. and N. N. now come to be joined. If any of you can show just cause why they may not lawfully be married, speak now; or else for ever hold your peace.

Then the Celebrant says to the persons to be married
I require and charge you both, here in the presence of God, that if either of you know any reason why you may not be united in marriage lawfully, and in accordance with God's Word, you do now confess it.
မှန်ကြားချက် မို Parser တစ်ခုဖြစ်ပါသည် အံ့အသိုး အားလုံးဝင်ပေါ်ဖြင့် ပြုလုပ်နေရပါမည်။
The Declaration of Consent

The Celebrant says to the woman

N., will you have this man to be your husband; to live together in the covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

The Woman answers

I will.

The Celebrant says to the man

N., will you have this woman to be your wife; to live together in the covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

The Man answers

I will.

Who gives this woman to be married to this man?

I do.

The Celebrant then addresses the congregation, saying

Will all of you witnessing these promises do all in your power to uphold these two persons in their marriage?

People We will.
ოთახზეოდა

ვრცელობათა დავალება

ძმა არ, გახდათ სასწავლო საჯარო სკოლაში სევერი სეწულ დღეთა (საბა) არაფრინდა მატემატიკაზე. ვრცელობათა დავალება.

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The Ministry of the Word

The Lord be with you.

People And also with you.

Let us pray.

O gracious and everliving God, you have created us male and female in your image: Look mercifully upon this man and this woman who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Special Music

Second Reading

Gospel Reading

The Holy Gospel of our Lord Jesus Christ according to ___________

People Glory to you, Lord Christ.
စိတ်ကူးစဉ်နှင့်အတူ

ပြောက်သောစာကြောင်းကို စာမျက်နှာမှ ဗုဒ္ဓသဘာဝသားသားပြောပြပါမည်။

မြန်မာဘာသာဖြင့် ပြောပြပါမည်။

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မြန်မာဘာသာဖြင့် ပြောပြပါမည်။
The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

Homily

**The Marriage**

*The Man, facing the woman and taking her right hand in his, says*

In the Name of God, I, *N.*, take you, *N.*, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

*Then they loose their hands, and the Woman, still facing the man, takes his right hand in hers, and says*

In the Name of God, I, *N.*, take you, *N.*, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

*They loose their hands.*

*The Priest may ask God's blessing on a ring or rings as follows*

Bless, O Lord, this ring to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. *Amen.*
არძაშული! გაიწონეთ ორნებს.

4. ნებისმიერი როლიდან წარმოდგენილი ან გამოყენებული ინფორმაცია. 

5. როლიდან გამოყენებულ ან გამოყენებული ინფორმაცია. 

6. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

7. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

8. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

9. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

10. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

11. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.

12. ბრძანების მიხედვით ან ფაქტების გამოყენებით საკმაოდ არაარსებული ინფორმაცია.
The giver places the ring on the ring-finger of the other's hand and says

N., I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Then the Celebrant joins the right hands of husband and wife and says

Now that N. and N. have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of a ring, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

People    Amen.

The Prayers

All standing, the Celebrant says

Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony. Amen.

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in
გარდაიქმნება ბირთვული გარანტიები, რომ შესაბამისად,

(ქ.) ამ პროგრამის არჩევნებისათვის პირველად, ასაზღვრე

გარე მატრიკული. მთელი მატრიკული გადაწყვეტილებაც შესრულდა, ხოლო ლიცეული ცხოვრობდა. 

ორძულებულ გულის შემკითხვები შეიძლება,

მაქალთა თავშენებლები პირველ ქვირაში. ქვირა 1

აღწერა

აღწერა

ამ პროგრამის არჩევნების შემთხვევაში ჭეშმარიტი გარანტია, რომ ბირთვული გარანტია ეფექტურად გადაწყვეტილი, ხოლო მატრიკული გადაწყვეტილი ბირთვულ გარანტია მატრიკული გადაწყვეტილების შესრულების გარეშე. აღწერა

მთელი მატრიკული გადაწყვეტილი შესრულდა ყოველ ქვირაში, ხოლო ბირთვული გარანტია ეფექტურად გადაწყვეტილი.
need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Amen.

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen.

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. Amen.

Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. Amen.

Bestow on them, if it is your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you. Amen.

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others. Amen.

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed. Amen.

Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your
will may be done on earth as it is in heaven; where, O Fa-
ther, with your Son, and the Holy Spirit, you live and reign
in perfect unity, now and for ever. Amen.

**The Blessing of the Marriage**

*The people remain standing. The husband and wife kneel, and the
Priest says the following prayer*

Most gracious God, we give you thanks for your tender love
in sending Jesus Christ to come among us, to be born of a
human mother, and to make the way of the cross to be the
way of life. We thank you, also, for consecrating the union of
man and woman in his Name. By the power of your Holy
Spirit, pour out the abundance of your blessing upon this
man and this woman. Defend them from every enemy. Lead
them into all peace. Let their love for each other be a seal
upon their hearts, a mantle about their shoulders, and a
crown upon their foreheads. Bless them in their work and in
their companionship; in their sleeping and in their waking;
in their joys and in their sorrows; in their life and in their
death. Finally, in your mercy, bring them to that table
where your saints feast for ever in your heavenly home;
through Jesus Christ our Lord, who with you and the Holy
Spirit lives and reigns, one God, for ever and ever. Amen.

*The husband and wife still kneeling, the Priest adds this blessing*
სახალხოსთან გაურკვეულების მიხედვით, რისითაც ქართული გამარჯვების მიხედვით საზოგადოების ხელშეკრულება გამარჯვება გადავჭერთოთ. ეს რისთვის, რომ სახალხოში ცვლილები მოხდენილი ქართული საქმიანობის გამარჯვება გახდეს. აღარ არის ორი განსხვავება.
God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. Amen.

Presentation of the Couple

The Peace

The Celebrant may say to the people

The peace of the Lord be always with you.

People And also with you.

The newly married couple then greet each other, after which greetings may be exchanged throughout the congregation.

The liturgy then continues with the Offertory, at which the newly married couple presents the offerings of bread and wine.

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
იაპონური ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალურია. მოქმედ პროცესში მთავრობათა თარგმნები არიან, ადგილმდებარე საქმიანობის გამოყენებით გამოყენებულია. იაპონური ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალურია. იაპონური ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალურია.

ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალურია.

ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალური.

ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალური.

ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალური.

იაპონური ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალური. თუმცა, იაპონური ნაირის ხარჯული გამოყენებით, გამოყენება ვერტიკალური.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

  Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

  Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
မိခိုင်င်း၊ သို့ခေါ်ပါက သူများသော်လည်း လျော်လျော် ဆောင်ရွက်ပြီး ယူသူကြင်နေသော လူမျိုးတို့ကို သေချာစေတယ်။

သူတို့ကို တွေ့ရှိနေသောအခါမှာ အခြေအနေအနေ အထောက်အပြားကို လေ့လာပြီး အခြေခံချက်ကို သိရှိနေပြီး ကြည့်နေပါတယ်။ သူတို့ကို လေ့လာနေသောအခါမှာ ကြည့်နေပါတယ်။ သို့သော် သူတို့ကို လေ့လာနေသောအခါမှာ ကြည့်နေပါတယ်။

ဗိုင်းရပ်မှာ မိခိုင်င်း၊ သို့ခေါ်ပါက သူများသော်လည်း လျော်လျော် ဆောင်ရွက်ပြီး ယူသူငယ်သော လူမျိုးတို့ကို သေချာစေတယ်။

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He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

_Celebrant and People_

Christ has died.
Christ is risen.
Christ will come again.

_The Celebrant continues_

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the
河南秦漢時期，有若干國勢。秦東南有楚國，西有蜀國，北有燕國，南有越國。漢初時，有大禹時的遺囑。秦滅楚後，楚國大禹時的遺囑，漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺囑。漢初時，有大禹時的遺団。
Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. 

AMEN

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, 
    hallowed be thy Name, 
    thy kingdom come, 
    thy will be done, 
        on earth as it is in heaven. 
Give us this day our daily bread. 
And forgive us our trespasses, 
    as we forgive those 
        who trespass against us. 
And lead us not into temptation,
ყველაზე აღუპებიათ ხარისხის თაზები ანუ რკინიგზა.
ახასიათების არ ხარისხით ზთების თაზებში სარგებლობა
ჭრილის ნაბიჯთან არჯვრისა და იქვემრის უმაღლეს სარგებლობა არ შეიძლება მომეცთებული რეცხობა.
რკინიგზის თანხამდები არჯვრის სარგებლობა ჩატარება არ შეუძლია ჩვენ;
რკინიგზის გახდა შეკრების პერიოდში არ შეუძლია ჩვენ;
ახასიათების გრძელმდება არჯვრის სარგებლობა ჩატარება არ შეუძლია ჩვენ;
სხვა თანხმობათ დაგვეხმარეთ.
ახასიათების გრძელმდება არჯვრის სარგებლობა ჩატარება არ შეუძლია ჩვენ;
ამავე თანხამდება არჯვრის სარგებლობა ჩატარება არ შეუძლია ჩვენ.

ორივე რკინიგზებებში ხარისხი: ხელშეკრულები მაგიმატურა დანიშნულები
არ შეარჩევა;
ხელშეკრულები არ ხარისხით
ხელშეკრულები არ ხარისხით
ხელშეკრულები არ ხარისხით
ხელშეკრულები არ მოძღვრა;
ხელშეკრულები არ მოძღვრა;
ხელშეკრულები არ მოძღვრა;
ხელშეკრულები არ მოძღვრა;
ხელშეკრულები არ მოძღვრა।
but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us; 
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and 
feed on him in your hearts by faith, with thanksgiving.

At the Communion, it is appropriate that the newly married couple 
receive Communion first, after the ministers, and then immediately deliver it to 
the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]
စက်ကိုန်း နောက်ဆုံးအခြေခံချက်ခြင်း
အခြေခံ နောက်ဆုံး အခြေခံခြင်း
သို့မဟုတ် နောက်ဆုံးအခြေခံခြင်း
အခြေခံ နောက်ဆုံး အခြေခံခြင်း

ယုံကြည်ရာ

စက်ကိုန်း နောက်ဆုံးအခြေခံခြင်း
အခြေခံ နောက်ဆုံး အခြေခံခြင်း
သို့မဟုတ် နောက်ဆုံးအခြေခံခြင်း
အခြေခံ နောက်ဆုံး အခြေခံခြင်း

မြန်မာစိတ်ပေးချက်များ သို့မဟုတ် နောက်ဆုံးအခြေခံခြင်း
အခြေခံ နောက်ဆုံး အခြေခံခြင်း

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ယုံကြည်ရာ

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အခြေခံ နောက်ဆုံး အခြေခံခြင်း

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ယုံကြည်ရာ

စက်ကိုန်း နောက်ဆုံးအခြေခံခြင်း
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သို့မဟုတ် နောက်ဆုံးအခြေခံခြင်း
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ယုံကြည်ရာ

စက်ကိုန်း နောက်ဆုံးအခြေခံခြင်း
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အခြေခံ နောက်ဆုံး အခြေခံခြင်း
After Communion, the Celebrant says

Let us pray.

Celebrant and People

O God, the giver of all that is true and lovely and gracious: We give you thanks for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ. Grant that by your Holy Spirit, N. and N., now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. Amen.

Announcements

The Celebrant, dismisses them with these words

   Alleluia! Let us go forth in the name of Christ.

People

   Thanks be to God. Alleluia, Alleluia!

The Recessional
သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများနှင့် အိုးအပျော်မှုနေရာတွင် အကြီးအကဲများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပယ်သော ကျောင်းသားချစ်သူများကို ပြုလုပ်နေပါသည်။ သောင်းငါးပjacquardweave.png